

**MANDATORY PUBLIC DISCLOSURE - <https://www.intellschool.in/disclosure>**

<b>A: GENERAL INFORMATION</b>		
<b>SL.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	POLLOCKS INTELLI SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	130509
3	SCHOOL CODE (IF APPLICABLE)	57222
4	COMPLETE ADDRESS WITH PIN CODE	6-28/1, SURVEY NO.164/165, MARIKVALASA, PARADESIPALEM, MADHURAWADA, VISAKHAPATNAM - 530 047. ANDHRA PRADESH
5	PRINCIPAL NAME	VUPPALA ANITHA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	<a href="mailto:57222@cbseshiksha.in">57222@cbseshiksha.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	0891-2525000/ 2720000, 9100666396

<b>B: DOCUMENTS AND INFORMATION :</b>		
<b>SL.NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	COPIES OF AFILIATION/UPGRADATION LETTER AND RECENT EXTENION OF AFFILIATION OF ANY	Document Uploaded
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Uploaded
3	COPY OF NO OBJECTION CETIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Uploaded
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABE	Document Uploaded

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Document Uploaded
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Document Uploaded
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Document Uploaded
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Document Uploaded

<b>NOTE:</b>	THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.
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**C: RESULT AND ACADEMICS:**

SL.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Document Uploaded
2	ANNUAL ACADEMIC CALENDER	Document Uploaded
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Uploaded
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Uploaded
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

**D: STAFF (TEACHING):**

SL.NO	INFORMATION	DETAILS
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1	PRINCIPAL	VUPPALA ANITHA
2	TOTAL NO. OF TEACHERS	28
	PET	1
	TGT	15
	PRT	12
3	TEACHERS SECTION RATION	1.5
4	DETAILS OF SPECIAL EDUCATOR	CH JHANSI RANI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	CH JHANSI RANI

**RESULT CLASS : X**

NA

**RESULT CLASS : XII**

NA

**E: SCHOOL INFRASTRUCTURE:**

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7412.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	40 nos & each Class Room 7.51 x 7.3
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	6 nos & each lab size 12.5 X 8.4
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO.OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XI5_m2WLhG0">https://youtu.be/XI5_m2WLhG0</a>